



# M.E.S. CENTRAL SCHOOL, CALICUT

(Affiliated to the Central Board of Secondary Education, New Delhi - Code No. 931262)

29/03/2023

To

CBSE

Affiliation Department

## Remark 1:

The website link given on the website is not functional. Hence, school is required to maintain website as per clause 2.3.8 of Affiliation bye laws and upload Mandatory public Disclosure as per appendix – IX Circular 3, 05<sup>th</sup> March, 2021 along with functional links of documents.

## Response:

All the images uploaded in the school website .Mandatory public disclosure PDF file is also uploaded in SARAS portal. The same is correct and all the links are operational now.

<http://mescentralschoolcalicut.com/Appendix-ix.pdf>

  
PRINCIPAL  
M.E.S. Central School, Calicut



  
Secretary / Manager  
M.E.S. Central School, Calicut  
Pavangad, Puthiyangadi  
Calicut - 21

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MES CENTRAL SCHOOL PUTHIYANGADI KOZHIKODE KERALA                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931262   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76239  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MES CENTRAL SCHOOL, CALICUT PAVANGAD, PUTHIYANGADI PO, KOZHIKODE, - 673021 |
| 5      | PRINCIPAL NAME                    | MRS.SHAJEENA V   |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd PGDCA   |
| 7      | SCHOOL EMAIL ID                   | mescsp@yahoo.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9020408235   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://mescentralschoolcalicut.com/Affiliation.pdf">https://mescentralschoolcalicut.com/Affiliation.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://mescentralschoolcalicut.com/TrustCertificate.pdf">https://mescentralschoolcalicut.com/TrustCertificate.pdf</a>                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://mescentralschoolcalicut.com/Recognition-Certificate.pdf">https://mescentralschoolcalicut.com/Recognition-Certificate.pdf</a>         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://mescentralschoolcalicut.com/Recognition-Certificate.pdf">https://mescentralschoolcalicut.com/Recognition-Certificate.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://mescentralschoolcalicut.com/Building-Safety-Certificate.pdf">https://mescentralschoolcalicut.com/Building-Safety-Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://mescentralschoolcalicut.com/FireandSafety.pdf">https://mescentralschoolcalicut.com/FireandSafety.pdf</a>                             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://mescentralschoolcalicut.com/Deocertificate.pdf">https://mescentralschoolcalicut.com/Deocertificate.pdf</a>                           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://mescentralschoolcalicut.com/WaterandSanitary.pdf">https://mescentralschoolcalicut.com/WaterandSanitary.pdf</a>                       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://mescentralschoolcalicut.com/FeeStructure.pdf">https://mescentralschoolcalicut.com/FeeStructure.pdf</a>     |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://mescentralschoolcalicut.com/AnnualCalendar.pdf">https://mescentralschoolcalicut.com/AnnualCalendar.pdf</a> |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mescentralschoolcalicut.com/smc.pdf">https://mescentralschoolcalicut.com/smc.pdf</a>                                 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mescentralschoolcalicut.com/Association.pdf">https://mescentralschoolcalicut.com/Association.pdf</a>                 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mescentralschoolcalicut.com/010%2010th%20Result.pdf">https://mescentralschoolcalicut.com/010%2010th%20Result.pdf</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS         |
|--------|--|-----------------|
| 1      | PRINCIPAL                                  | MRS. SHAJEENA V |
| 2      | TOTAL NO. OF TEACHERS                      | 37              |
|        | PGT  | 9               |
|        | TGT  | 11              |
|        | PRT  | 10              |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1               |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 58                         | 58                     | 100             | HUNDRED |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8737  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 26 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 54  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 47  |
| 6      | NO. OF BOYS TOILETS   | 22  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/nlalkS97vjY">https://youtu.be/nlalkS97vjY</a> |

SAVE PDF

